



CFMA MEMBERSHIP APPLICATION

General Member

Associate Member

Please return application and payment to CFMA Headquarters: CFMA • 29 Emmons Drive, Suite F-50, Princeton, NJ 08540 • Phone: 609.452.8000 • Fax: 609.452.0474 • Web site: www.cfma.org



PERSONAL INFORMATION

Name _____

Date of Birth ____/____/____ Male Female

Home Address _____
STREET

CITY STATE ZIP+4 REQUIRED

Social Security # _____

Nickname for Badge _____

High School 2 yr. College 4 yr. College Post Graduate

EMPLOYMENT INFORMATION

Company Name _____

Address _____
STREET

CITY STATE ZIP+4 REQUIRED

Phone () _____

Fax () _____

E-Mail _____

Title _____ How Long in Position? _____

LIST TOP 5 SIC CODES: (Codes listed on other side)

1. _____ 3. _____

2. _____ 4. _____

5. _____

GENERAL MEMBERS ONLY (Check One)

- General Contractor Construction Management
- Sub/Specialty Contractor Heavy/Highway Contractor
- Architect/Engineer Suppliers - Materials/Equipment
- Real Estate Developer Other _____

ASSOCIATE MEMBERS ONLY (Check One)

- Public Accounting Law Practice
- Banking & Finance Software/Hardware
- Surety & Bonding Consulting (specify) _____
- Insurance Agency/Carrier Other _____

YOUR AREA(S) OF RESPONSIBILITY (Check All That Apply)

- Office Management Treasury/Banking/Cash
- Human Resources Taxes
- Contracts/Legal Payroll
- Employee Benefits Financial Statements/Supporting Data
- Bonding Relationships Risk Management
- Project Accounting Other _____
- Management Information Systems

GROSS REVENUE/SALES (Check One)

- Less than \$1,000,000 \$25,000,001 to \$50,000,000
- \$1,000,001 to \$5,000,000 \$50,000,001 to \$100,000,000
- \$5,000,001 to \$25,000,000 \$100,000,001 and above

EMPLOYEES

Total Number of Employees _____ Number of Employees You Supervise _____
 Union Non-Union Both

HISTORY

The Year You Began Working in the Construction Industry? _____

Other National Organizations You/Your Company Belong To:

- CICPAC ABC NAWIC AICPA IRMI
- AGC NACM ASA MBA Other: _____

WHO WILL PAY YOUR CFMA DUES?

COMPANY SELF

RESPONSIBILITY FOR PURCHASING (Check All That Apply)

- Computer Hardware/Software Vehicles/Equipment
- Office Equipment _____

MAJOR CHALLENGES

(Please rank from greatest to least — 1 being greatest)

- ___ Accounting Procedures/Controls Technology
- ___ Human Resources (Employee Benefits) Manpower Shortages/Training
- ___ Insurance/Risk Management Surety Bondings
- ___ Material Shortage Financial/Banking
- ___ Legal Other, please list: _____
- ___ Safety/OSHA _____
- ___ Tax/Legislative Issues _____

HOW DID YOU HEAR ABOUT CFMA? (Check One)

- Referred by CFMA Member Received Information in the Mail
- Visited Web site Attended CFMA National Conference
- CFMA Publication (Check All That Apply)
 - Financial Survey Matthew Bender
 - Computerization Survey CFMA Building Profits
- Attended Co-Sponsored or Recommended Conference
 - AGC/CFMA AICPA IRMI
 - Other: _____

WHY ARE YOU JOINING?

(Please rate: Very Important=Very Imp., Important=Imp. & Not Important=Not Imp.)

| | VERY IMP. | IMP. | NOT IMP. |
|--|--------------------------|--------------------------|--------------------------|
| Source/Resource for construction financial professionals | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Accessibility (CFMA e.g. Web site/staff, etc.) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Credibility of CFMA | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| CFMA Building Profits magazine | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Association that targets construction financial managers | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Networking | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Educational Opportunities | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| CPE Credits | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Social Gatherings | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leadership Opportunities | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Local chapter Activities | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Affinity Programs (credit card/car rental & hotel discounts) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Specialty Issues (legislative/tax) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Other: _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Introduced to CFMA by: _____

CHAPTER & DUES INFORMATION

Chapter Name, if known _____

NOTE: CFMA annual dues are \$245 in U.S. currency for the Association year ending March 31. Persons applying for membership between October 1 and December 31 should remit one-half of the annual amount (\$122.50) for six months.

CFMA Dues \$ _____

Int'l Postage Fee \$35 (if applicable) \$ _____

Chapter Dues (if applicable) \$ _____

Total Amount Enclosed \$ _____

Signature _____ Date _____